

# NPI ANNUAL CONFERENCE



T U C S O N , A R I Z O N A

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NATIONAL PURCHASING INSTITUTE, INC.

## APPLICATION AND AGREEMENT FOR SPONSORSHIP AND/OR EXHIBIT SPACE

38th Annual Conference and Product Exposition • Tucson, Arizona • August 29 - September 1, 2006

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Company website URL: \_\_\_\_\_

Product/service provided: \_\_\_\_\_

Contact name & e-mail: \_\_\_\_\_

### SPONSORSHIP APPLICATION

☐ Yes! I will sponsor! Please select the level of Sponsorship commitment:

- ☐ Platinum Level Sponsorship \$5,000 contribution or greater
- ☐ Gold Level Sponsorship \$3,000 contribution
- ☐ Silver Level Sponsorship \$2,500 contribution
- ☐ Bronze Level Sponsorship \$1,500 contribution
- ☐ Other Sponsorship \$\_\_\_\_\_ contribution

### EXHIBITOR APPLICATION

☐ Yes! I will exhibit!

- ☐ Exhibit Fee: \$750 per booth space (on or before June 30, 2006) \$850 per booth space (after June 30, 2006)
- ☐ "Get Your Kicks" Package for \$1,000 (on or before June 30, 2006) and \$1,100 (after June 30, 2006)

### OTHER NETWORKING OPPORTUNITIES

#### GOLF TOURNAMENT

- ☐ Shootout Golf Tournament - August 29th \$85/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_

#### MEALS

- ☐ Welcome Reception and Mexican Fiesta – August 29th \$42/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ Opening Ceremony and Breakfast – August 30th \$34/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ A Night at Old Tucson Studios – August 30th \$50/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ Products Exposition Lunch – August 31st \$35/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ Wine & Cheese Reception – August 31st \$20/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ Networking Lunch – September 1st \$44.50/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_
- ☐ Full Meal Package \$200/person Qty. \_\_\_\_\_ Subtotal \$ \_\_\_\_\_

#### EDUCATIONAL OPPORTUNITIES - includes meals for the selected day(s)

Check Conference Day(s): ☐ Wednesday ☐ Thursday ☐ Friday, \$150/Day.....Subtotal \$ \_\_\_\_\_

### PAYMENT METHOD:

Enclosed is my check or money order, payable to N.P.I. in the amount of.....\$ \_\_\_\_\_

Charge my ☐ Visa ☐ Mastercard ☐ American Express .....for the amount of \$ \_\_\_\_\_

Credit card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Authorized signature: \_\_\_\_\_

### PLEASE FORWARD APPLICATION AND PAYMENT TO:

National Purchasing Institute • Conference Exhibit/Sponsorship • 65 Enterprise • Aliso Viejo, CA 92656  
800-246-7143 FAX 949-715-6931